

# QUERY FORM C: AGRICULTURAL HOLDINGS OR FARMS

| ACCOUNT NO  | -       |           |          |        |             |          |       |                |        |              |       |             | REF     | ERENCE N   | 10       |                   |                    |
|---|---------|-----------|----------|--------|-------------|----------|-------|----------------|--------|--------------|-------|-------------|---------|------------|----------|-------------------|--------------------|
| THE MUNICIPAL MANAGER<br>NEWCASTLE MUNICIPALITY   |         |           |          |        |             |          |       |                |        |              |       |             |         | NON F      |          | IDABLE<br>R160.90 | CHARGE OF          |
| REQUEST FOR QUERY   |         |           |          |        |             |          |       |                |        |              |       |             |         |            |          |                   |                    |
| THIS IS NOT AN OFFICIAL OF Please note that the effective of the Valuation Roll against | e date  | for a     | ny adj   | ustmer | nt made as  |          |       |                |        |              |       |             | p pleme | entary Val | uation R | oll, not from     | the effective date |
| Notes for completing this f  Complete a so  Delete whicher                              | epara   |           |          |        | ntry querie | d        |       |                |        |              |       |             |         |            |          |                   |                    |
| DESCRIPTION OF PROPER   | TY IN I | RESPI     | ECT O    | F WHIC | H THE QUI   | RY IS    | MADE  |                |        |              |       |             |         |            |          |                   |                    |
| ERF NO  |         |           |          |        |             |          |       |                |        | FARM N       | AME   |             |         |            |          |                   |                    |
| SECTION 1:<br>1.1 OWNER INFORMATION   | ON      |           |          |        |             |          |       |                |        |              |       |             |         |            |          |                   |                    |
| REGISTERED OWNER OF PROPERTY  |         |           |          |        |             |          |       |                |        |              |       |             |         |            |          |                   |                    |
| IDENTITY NO.  |         |           |          |        |             |          |       |                |        |              |       | COMPANY OF  |         |            |          |                   |                    |
| PHYSICAL ADDRESS<br>OF OWNER  |         |           |          |        |             |          |       |                |        |              | •     |             |         | •          |          | CODE              |                    |
| POSTAL ADDRESS OF OWN   | IER     |           |          |        |             |          |       |                |        |              |       |             |         |            |          | CODE              |                    |
| TELEPHONE NO  |         | НО        | ME       |        |             |          |       |                |        |              |       | WORK        |         |            |          |                   | 1                  |
|   |         | CEI       | LL       |        |             |          |       |                |        |              |       | FAX         |         |            |          |                   |                    |
| E-MAIL ADDRESS  |         |           |          |        |             |          |       |                |        |              |       |             |         |            |          |                   |                    |
|   |         |           |          |        |             |          |       |                |        |              |       |             |         |            |          |                   |                    |
|   |         |           |          |        |             |          |       |                |        |              |       |             |         |            |          |                   |                    |
| SECTION 2: PROPERTY DE  | IAILS   |           |          |        |             |          |       |                |        |              |       |             |         |            | 1        |                   |                    |
| PHYSICAL ADDRESS  |         |           |          |        |             |          |       |                |        |              |       |             |         |            | CODE     |                   |                    |
| EXTENT OF PROPERTY  |         |           |          |        |             |          |       | M <sup>2</sup> |        |              |       |             |         |            |          |                   |                    |
| MUNICIPAL ACCOUNT NO  |         |           |          |        |             |          |       |                |        |              |       |             | (If av  | ailable)   |          |                   |                    |
| NAME OF BOND H  | OI DEF  | R (if ar  | nv)      |        |             |          | REGIS | TERED          | AMO    | UNT OF BON   | ID.   |             |         |            |          |                   |                    |
| TW WILL OF BOTTO  | OLDLI   | 11 (11 01 | 1)       |        |             | <u>'</u> | 12010 | ILINED         | 711110 | 0111 01 0011 |       |             | (If ava | ilable)    |          |                   |                    |
| PROVIDE FULL DETAILS OF   | ALL S   | SERVI     | TUDES    | S, ROA | DS PROCLA   | MATIC    | NS OF | OTHE           | R ENI  | DORSEMENT    | S AGA | INST THE PR | ROPERT  | Y (IF APP  | LICABLE  | ·)                |                    |
| SERVITUDE NO  |         |           |          |        |             |          |       |                |        |              | AFFE  | ECTED AREA  |         |            |          |                   | M <sup>2</sup>     |
| IN FAVOUR OF  |         |           |          |        |             |          |       |                |        |              | l     |             |         |            |          |                   |                    |
| FOR WHAT PURPOSE  |         |           |          |        |             |          |       |                |        |              |       |             |         |            |          |                   |                    |
|   |         |           |          |        |             |          |       |                |        |              |       |             |         |            |          |                   |                    |
| WAS COMPENSATION PAID   | )       |           | ١        | ′ES    |             |          | NO    |                |        |              |       |             |         |            |          |                   |                    |
| IF YES:<br>DATE OF PAYMENT  |         |           | AMOUNT R |        |             |          |       |                |        |              |       |             |         |            |          |                   |                    |





SECTION 3: DESCRIPTION OF PROPERTY (Indicate number of or state yes/no in appropriate box)

### 3.1 DESCRIPTION OF RESIDENTIAL DWELLING

| No of bedrooms  | No of bathrooms         | Kitchen                    | Lounge    |  |
|-----------------|-------------------------|----------------------------|-----------|--|
| Dining Room     | Lounge with Dining Room | Study                      | Play Room |  |
| Television Room | Laundry                 | Separate toilet            |           |  |
| Other           |                         | Size of main dwelling (m²) |           |  |

| 3.2 Other Buildings – Attach as Annexure A (using the undermentioned columns |
|--|
|--|

| BUILDING NO              | DESCRIPTION – EG USED AS SHED, ETC                                       | SIZE M <sup>2</sup>    | CONDITION | IS THE BUILDNG<br>FUNCTIONAL |
|--------------------------|--|------------------------|-----------|------------------------------|
|                          |  |                        |           |                              |
| R FEATURES OF BUIL       | DINGS: (PROVIDE ANNEXURE IF NECE   | SSARY)                 |           |                              |
|                          |  |                        |           |                              |
|                          |  |                        |           |                              |
|                          |  |                        |           |                              |
|                          |  |                        |           |                              |
|                          |  |                        |           |                              |
|                          |  |                        |           |                              |
|                          | E PROPERTY USED FOR ANY PURPOS<br>co-tourism, trading in or hunting game | E OTHER THAN AGRICULTU | RE?       |                              |
|                          |  |                        |           |                              |
| ICK BLOCK                |  |                        |           |                              |
| YES NO                   |  |                        |           |                              |
|                          |  |                        |           |                              |
| es - describe the use(s) |  |                        |           |                              |
| (-)                      |  |                        |           |                              |

#### 3.4 LAND USE ANALYSIS

(If necessary provide as Annexure B)

| Non Agricultural<br>(Refer to 3.3) | ha |
|------------------------------------|----|
| Grazing                            | ha |
| Under irrigation                   | ha |
| Dry Land                           | ha |
| Permanent Crops                    | ha |
| Other                              | ha |
| TOTAL                              | ha |

| CONDITION OF FENCES - | tick box |      |   |
|-----------------------|----------|------|---|
| Good                  | Average  | Poor |   |
|                       |          |      |   |
|                       |          |      |   |
|                       |          |      |   |
| Area game fenced      |          | h    | а |
|                       |          |      |   |
| Number of boreholes   |          |      |   |
| Output – litres/hour  |          |      |   |
|                       | <u> </u> |      |   |
| No of dams            |          |      |   |
| Capacity              |          |      |   |

### IS THE PROPERTY EXPOSED TO A RIVER?

| YES |  |
|-----|--|
| NO  |  |





| 3.5 OTHER   |     |              |    |    |   |       |  |  |
|---|-----|--------------|----|----|---|-------|--|--|
| IS YOUR PROPERTY AFFECTED BY A LAND CLAIM             | YES |              | NO |    |   |       |  |  |
|   |     |              |    |    |   |       |  |  |
| IE VEO  | DA  | ATE OF CLAIM |    |    |   |       |  |  |
| IF YES  | G/  | AZETTE NO    |    |    |   |       |  |  |
|   |     |              |    | •  |   |       |  |  |
|   |     |              |    |    |   |       |  |  |
| DO YOU HAVE WATER RIGHTS                              | YES |              | NO |    |   |       |  |  |
| IF YES: PROVIDE DETAILS                               | •   |              |    |    |   |       |  |  |
|   |     |              |    |    |   |       |  |  |
|   |     |              |    |    |   |       |  |  |
|   |     |              |    |    |   |       |  |  |
| •   |     |              |    |    |   |       |  |  |
|   |     |              |    |    |   |       |  |  |
| HAVE YOU APPLIED FORR EZONING O                       | R   |              |    |    |   | 1     |  |  |
| CONSENT USE? (eg guest houses, busine etc             | SS  | YES          |    | NO |   |       |  |  |
|   |     |              |    | •  | • |       |  |  |
| IF YES: FULL DETAILS                                  |     |              |    |    |   |       |  |  |
|   |     |              |    |    |   |       |  |  |
|   |     |              |    |    |   |       |  |  |
|   |     |              |    |    |   |       |  |  |
|   |     |              |    |    |   |       |  |  |
|   |     |              |    |    |   |       |  |  |
|   | 1   |              | 1  | 1  |   | 7     |  |  |
| HAS YOUR AGRICULTURAL HOLDINGS PROPERTY BEEN EXCISED? | 3   | YES          |    | NO |   |       |  |  |
| 1101211132211211012231                                |     |              |    |    |   |       |  |  |
| IF YES: FULL DETAILS                                  |     |              |    |    |   |       |  |  |
|   |     |              |    |    |   |       |  |  |
|   |     |              |    |    |   |       |  |  |
|   |     |              |    |    |   |       |  |  |
|   |     |              |    |    |   |       |  |  |
|   |     |              |    |    |   |       |  |  |
|   |     |              |    |    |   |       |  |  |
| HAS A TOWNSHIP BEEN APPLIED FOR (                     | )R  |              |    |    |   | <br>1 |  |  |
| PROCLAIMED?   |     | YES          |    | NO |   |       |  |  |
|   |     |              |    |    |   |       |  |  |
| IF YES: - NEW FARM DESCRIPTION                        |     |              |    |    |   |       |  |  |
|   |     |              |    |    |   |       |  |  |
|   |     |              |    |    |   |       |  |  |
|   |     |              |    |    |   |       |  |  |



# QUERY FORM C: AGRICULTURAL HOLDINGS OR FARMS



| TENANT AN         | ID REN    | TINFORMATION -       | ANNEXURE        | C (use the u              | ndermentione    | d headings on                            | the ann  | exure)      |                   |            |
|-------------------|-----------|----------------------|-----------------|---------------------------|-----------------|--|----------|-------------|-------------------|------------|
| NAME OF<br>TENANT | SIZE      | RENTAL EXC           |                 | CALATION OF               | OTHER CONT      | RIBUTIONS                                | TERM     | OF LEASE    | START DATE        | USE        |
| SECTION 5: MA     | ARKET IN  | FORMATION            | ·               |                           |                 |  | •        |             |                   |            |
| IF YOUR PROP      | ERTY IS ( | CURRENTLY ON THE MA  | ARKET           |                           |                 | IF YOUR PROPE                            |          | BEEN ON THE | MARKET            |            |
| WHAT IS THE A     | ASKING    | R                    |                 |                           |                 | THE LAST 3 YEA<br>WHAT WAS THE<br>PRICE? |          | R           |                   |            |
| OFFER RECEIV      |           |                      |                 | <u> </u>                  |                 | OFFER RECEIVE                            | ED       | R           |                   |            |
| NAME OF AGE       | NT        |                      |                 | TEL NO                    |                 |  |          |             |                   |            |
| SAI F TRANSA      | CTIONS (  | OF OTHER PROPERTIE   | S IN THE VICINI | (Y) USED BY THE           | OBJECTOR IN F   | ETERMINING THE                           | MARKET \ | VALUE OF PR | OPERTY OBJECTED   | το         |
| ERF/UNIT NO       |           | SUBURB/SCHEME NAM    |                 | , 5522 21 1112            |                 |  |          | OF SALE     | SELLING PRICE     |            |
|                   |           |                      |                 |                           |                 |  |          |             |                   |            |
|                   |           |                      |                 |                           |                 |  |          |             |                   |            |
|                   |           |                      |                 |                           |                 |  |          |             |                   |            |
|                   |           |                      |                 |                           |                 |  |          |             |                   |            |
|                   |           |                      |                 |                           |                 |  |          |             | •                 |            |
| SECTION 6: QL     | JERY DET  | AILS                 |                 |                           |                 |  |          |             |                   |            |
|                   |           |                      |                 | ARTICULARS<br>ALUATION RO |                 | CTED IN TH                               | E CH     | ANGES RE    | QUESTED BY OV     | VNER       |
|                   | ON OF     | THE PROPERTY / U     |                 | ALOATION KC               | )LL             |  |          |             |                   |            |
| NO<br>CATEGORY    | •         |                      |                 |                           |                 |  |          |             |                   |            |
| PHYSICAL A        | ADDRE     | SS/DOOR NO/FLA       | Г NO            |                           |                 |  |          |             |                   |            |
| EXTENT            |           |                      |                 |                           |                 |  |          |             |                   |            |
| MARKET V          | ALUE      |                      |                 |                           |                 |  |          |             |                   |            |
| NAME OF O         | WNER      |                      |                 |                           |                 |  |          |             |                   |            |
|                   |           |                      | J               |                           |                 |  |          |             |                   |            |
| ADVERSE FEA       | TURES A   | ND/OR FURTHER REAS   | ONS IN SUPPOF   | RT OF THIS OBJE           | CTION (ANNEXU   | RES CAN BE PROV                          | (IDED)   |             |                   |            |
|                   |           |                      |                 |                           |                 |  |          |             |                   |            |
|                   |           |                      |                 |                           |                 |  |          |             |                   |            |
|                   |           |                      |                 |                           |                 |  |          |             |                   |            |
|                   |           |                      |                 |                           |                 |  |          |             |                   |            |
|                   |           |                      |                 |                           |                 |  |          |             |                   |            |
|                   |           |                      |                 |                           |                 |  |          |             |                   |            |
|                   |           |                      |                 |                           |                 |  |          |             |                   |            |
| IT IS ACCEPTE     | D BY ME   | THAT THIS QUERY IS N | OT A PROCESS    | AS PROVIDED F             | OR IN THE MUNIC | CIPAL PROPERTY I                         | RATES AC | T AND THAT  | ACCORDINGLY THE N | MUNICIPALI |
|                   |           | THE COMPLETION OF C  |                 |                           |                 |  |          |             |                   | _          |
|                   |           |                      |                 |                           |                 |  |          |             |                   |            |
|                   |           |                      |                 |                           |                 |  |          |             |                   |            |

SIGNATURE: \_\_\_