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**NEWCASTLE MUNICIPALITY**

## TENDER NOTICE

The Newcastle Municipality hereby invites tenders for the below – mentioned requirements,subject to Council’s Supply Chain Management Policy:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **BID NO** | **BID NAME** | **DOCUMENT**  **FEE** | **CIDB GRADING DESIGNATION** | **TECHNICAL ENQUIRIES** | **COMPULSORY BRIEFING SESSION/DATE** | **CLOSING DATE** |
| 143-2013/14 | Terms Of Reference For The Training Course For First Aid Level 1, 2 & 3 | R 80.00 | N/A | Mr L. Ndebele on 034 328 3423/00/01 | N/A | 27 June 2014 at 12h00 |

Bid documents are obtainable from the office of the Strategic Executive Director: Budget & Treasury Services, Municipal Civic Centre: Room – G30, 37 Murchison Street, Newcastle **at a non- refundable document fee as outlined above** during office hours between 08h00 to 15h00 as from **Tuesday, 24 June 2014**.

**Banking Details -** The Newcastle Municipality, FNB - Account No: 5314 003 5974, Br Code: 270 324 (the proof of payment must reflect the bid number and bidder’s name as reference. Fax no.: 034 328 7641).

**Procurement enquiries:** Mr S. Mabizela **Telephone no.:** 034 328 7811

Bids will be adjudicated in terms of the Preferential Procurement Regulations, 2011 pertaining to Preferential Procurement Policy Framework Act, 5/2000 and other applicable legislations. Preference points will be awarded to service providers using their B-BBEE status level of contribution. The tenders will remain valid for 90 days. The Council reserves the right to accept all, some, or none of the bids submitted, either wholly or in part and it is not obliged to accept the lowest bid.

Completed bids in plain sealed envelopes, endorsed **“Bid number and description”** bearing the name, address and bidder’s contact details at the back of the envelopeand should be placed in the bid box provided at the Municipal Civic Centre (Rates hall) in 37 Murchison Street, Newcastle by no later than 12:00pm of the closing date where bids will be opened in public.

**All potential service providers are encouraged to register on Council`s Suppliers Database. Please ignore if registered.**

**Mr K. Masange**

**Municipal Manager**

**Newcastle Municipality:**

**Municipal Civic Centre**

**37 Murchison Street**

**Private Bag X6621**

**Newcastle 2940**